PCT/AU99/00059 Serial Number: Correspon

No. 010100-104 528 Rec'd PCT/PTO 27 JUL 2000 **PATENT** 

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence and all identified attachments are being deposited on July 27, 2000, with the United States Postal Service as Express Mail, EL388855331US, in an envelope addressed to:

Assistant Commissioner For Patents

askington, D.C. 2023

By:

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Patent

**Graham Alexander Munro MURDOCH** 

Examiner:

N/A

Application Of: Serial Number:

Corresponds to PCT/AU99/00059

Filed January 29, 1999

Filed:

July 27, 2000

Group Art Unit:

N/A

Title:

A TRANSCEIVER

### AMENDMENT TRANSMITTAL

**Box PCT Assistant Commissioner For Patents** Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a verified statement previously submitted.
- A Verified Statement Claiming Small Entity Status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest Number Previously Paid For	Number Extra	Small Entity Rate	Addt'l. Fee	Standard Rate	Addt'l. Fee
TOTAL	37 Minus	36	1	x \$ 9		1 x \$ 18	\$1800
INDEP.	11 Minus	10	1	x \$ 39		1 x \$ 78	\$78.00
1st Presentation of Multiple Dependent Claim				x \$130		x \$260	
,				TOTAL		TOTAL	\$ 96.00

- [] Please charge my Deposit Account No. 50-0655 the amount of \$\_\_\_\_. A duplicate copy of this sheet is enclosed.
- [x] A check in the amount of \$96.00 (No. 1991) to cover the fee for additional claims is enclosed.
- [x] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0655. A duplicate copy of this sheet is enclosed.
  - [x] Any additional filing fees required under 37 C.F.R. 1.16.
  - [x] Any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,

Dated: July 27, 2000

James A. Henricks Registration No. 31,168

HENRICKS, SLAVIN & HOLMES LLP

840 Apollo Street, Ste. 200 El Segundo, CA 90245-4737 310-563-1456 310-563-1460 (fax) jhenricks@hsh-iplaw.com (Email) Serial Number: Correspond PCT/AU99/00059

09/601122 # f. No.: 010100-104

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Assistant Commisioner for Patents

Washington, D.C. 20231

James A Henricks 31.168

# TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 U.S.C. 371

In Re Patent Application Of:

**Graham Alexander Munro MURDOCH** 

Examiner:

N/A

Serial Number:

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Filed January 29, 1999

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N/A

Title:

A TRANCEIVER

**Box PCT** 

**Assistant Commissioner for Patents** 

Washington, D.C. 20231

## FIRST PRELIMINARY AMENDMENT

Sir:

In the claims:

Please cancel claims 2–36, without prejudice.

Please add the following new claims: